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LPI LIGHTNING PROTECTION INSTITUTE

UNITED LIGHTNING PROTECTION ASSOCIATION



# EXHIBITOR REGISTRATION & PAYMENT

Exhibitor & Advertising Options

**Charleston, South Carolina | February 16–18, 2027**

## CONTACT INFORMATION

**Company** _____

**Representatives** _____

**Address** _____

**City** _____ **State** _____ **Zip** _____

**Email** _____ **Phone** _____

**Return this completed form and your company logo to Hannah Harger, hharger@lpi-ip.com.**
*Send your logo as soon as possible for maximum exposure on the conference website.*

***Order Summary*** (enter the amount for each item selected)

| **Item** (member / non-member pricing) | **AMOUNT** |
|---|---|
| **Exhibitor Package** — Visibility $650 / $800 · Spotlight $1,000 / $1,200<br>*Conference Attendee Discount $900 / $1,080 | $ _____ |
| **Program Ad*** — ☐ Quarter $250 ☐ Half $450 ☐ Full $825 | $ _____ |
| **Meal Sponsorship** — $500 ☐ Breakfast ☐ Lunch | $ _____ |
| **Tickets** (4 max) — Wed. Dinner $150 × ____ Thu. Power Lunch $150 × ____ | $ _____ |
| ***TOTAL DUE*** | $ 0.00 |

*To receive the 10% discount, you must be registered for the conference first and be a Spotlight Exhibitor.

## PAYMENT OPTIONS

☐ **Pay by Check**
Payable to Lightning Protection Institute
333 Peterson Road, Suite F, Libertyville, IL 60048

☐ **Pay by Credit Card**
Call **800.488.6864** with your card information, or:
☐ Please send me a secure payment link

## *OPPORTUNITY DETAILS & DEADLINES

**Fri, Jan. 8, 2027** Commitments due for exhibitor packages, ads & sponsorships.

**Fri, Jan. 15, 2027** Final ads & Spotlight Talk rough draft due to hharger@lpi-ip.com (see Advertising Specs).

**Mon, Feb. 8, 2027** Spotlight Talk final version due.