

# **Application for Contractor Membership**

Thank you for your interest in joining the Lightning Protection Institute (LPI). Please print out, complete, sign and notarize, and mail the following Application packet along with your check for your first year's dues and application fees (Contractors pay \$500 + \$250 = \$750). Subsequent year's dues will be \$500 for Contractor membership; billed each May and due by June 30. A Contractor Company is one that does not have a Master Installer or Master Installer Designer on staff; if your company does have a Master Installer or Master Installer Designer on staff, **stop this application** and apply as an LPI Certified Contractor.

Please note as part of the application process you are required to provide three (3) business references on the attached forms. At least one of these references must be from a member of ULPA, LSA, LPI, or from UL or a UL-listed company. References should be provided by you with your application. In addition, LPI Bylaws require that you provide evidence of third-party inspection of three (3) completed lightning protection installations. You may provide either a UL Master Label, or LPI-IP Master Certificate for each to meet this requirement. The Bylaws state you have 24 months after application to provide these project certifications.

As soon as we have all information, your complete application packet and reference information will be distributed to the LPI Board of Directors to vote on your membership. Once approved by 75% vote of our Directors, we will advise you of your Contractor membership with a certificate and additional information on lightning protection. At that time we will also add your company to the LPI website to be viewed by the public at www.lightning.org.

Please note that application to approval times may vary depending on your references response time and LPI Board of Directors response times. If you have any questions about this Application process, please email us at lpi@lightning.org or call us at 800-488-6864 Thank you again for your interest in LPI and the lightning protection industry.

The Lightning Protection Institute designs and develops information resources on complete lightning protection systems for consumers and specifiers. LPI markets education products to members for use in the construction industry. The focus is to develop the total market for lightning protection through promotion of Nation al Standards with supporting loss data, experience from past design, and new information from research. Visit www.lightning.org for more information.



# **Lightning Protection Institute**

333 Peterson Road, Suite F Libertyville, IL 60048

Phone: 800.488.6864 or 224.433.6680 Email: lpi@lightning.org

# **Application for Contractor Membership**

Name under which business is	conducted, if different	t:
How many years have you bee	n in business under th	is name?
How many years has your com components?	pany been manufactu	ring lightning protection system
Address of Dringinal Diago of D	usiness	
Audress of Principal Place of B	dsiliess.	
Address of Principal Place of B	(Number and Street)	
Address of Principal Place of B		(Zip)
	(Number and Street)	(Zip) (Website address)
(City)	(Number and Street)	
(City) (E-Mail address)	(Number and Street)  (State)	

)	Person to contact for furthe a reference)  Name:					
	Title:					
	Phone:	E-mail:				
)		minating the same wi	thin Applicar			
	If Applicant is a Corporatio	on, give date and plac	e of Incorpor	ation:		
	(Date)	(Sta	te of Incorpor	ation)		
1)	(Date)  Is Applicant a successor to Corporation) which has be installation of lightning pro	another entity (Sole Pen engaged in the ma	roprietorship nufacture, dis	, Partnership or		
)	Is Applicant a successor to Corporation) which has be	another entity (Sole Peen engaged in the ma otection systems?	roprietorship nufacture, dis	, Partnership or tribution, and/or		
	Is Applicant a successor to Corporation) which has be installation of lightning pro	another entity (Sole Peen engaged in the ma otection systems?	roprietorship nufacture, dis	, Partnership or tribution, and/or Yes No		
	Is Applicant a successor to Corporation) which has be installation of lightning proof.  If yes, complete sections be	another entity (Sole Peen engaged in the ma otection systems?	roprietorship nufacture, dis e succession c	, Partnership or tribution, and/or Yes No		
n)	Is Applicant a successor to Corporation) which has be installation of lightning proof.  If yes, complete sections be	another entity (Sole Pen engaged in the ma otection systems? o and c: ntity, address and dat	roprietorship nufacture, dis e succession c	, Partnership or tribution, and/or Yes No		

(c)	Has Applicant merged with or acquired another entity (Sole Proprietorship, Partnership, or Corporation) engaged in the business of manufacture, distribution and/or installation of Lightning Protection Systems?  Yes  No
	If y <u>es</u> , describe briefly:
4.	List any other individuals employed by or associated with applicant who would be involved in the activities of the Lightning Protection Institute:
	Name:
	Title:
	Phone:E-Mail:
5.	Provide three (3) business or industry related references in the format on the attached document with your application. At least one of these references must be from a member of ULPA, LSA, LPI, or from UL or a UL-listed company.
6.	LPI Bylaws include the following for new applicants:
	Applicants for membership Classes II and III shall be admitted under the following Probationary provisions, which shall apply for twenty-four (24) months following the Date of admittance.
	1) The probationary member must submit three (3) LPI-IP Certificates or UL96-A Master Label Certificates with payment of application fees or annual dues.

2) The probationary member may attend LPI meetings and serve on committees, but

may not hold an LPI office or serve as a member of the Board of Directors.



# Code of Ethics Lightning Protection Institute

#### **Fundamental Principle**

- 1) I will make primary the protection and safety of people and property.
- 2) I will be honest and impartial, and will serve with devotion, my clients and the general public.
- 3) I will strive to increase the competence and prestige of the Institute.
- 4) I will conduct myself honorably, responsibly, and ethically so as to enhance the honor and the reputation of the Institute and its members.

#### **Relations with Clients**

- 1) I will act in professional matters as a faithful agent of the client.
- 2) I will inform each client of any business connections, interests, or affiliations which might influence my judgment or impair the equitable character of my services.
- 3) I will not disclose information concerning the business affairs or technical processes of any present or former client.
- 4) I will respect and protect the client's property.

#### **Relations with Peers**

Signature

- 1) I will endeavor to aid the professional development and advancement of the lightning protection industry.
- 2) I will not compete unfairly with others; will extend my friendship and confidence to all Institute members and to those with whom I have a business relationship, without bias toward race, religion, or gender.
- 3) I will endeavor to ensure the integrity of the Institute's certification programs.

•	ead the above Code of Ethics of the Lightning Protection abide by said Code of Ethics while a member of the Li	•
Protection Institute.		
Company	Date	

**Print Name** 



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#### AGREEMENT REGARDING BY-LAWS

I, being first duly sworn, state that, on behalf of and with the authority of the company applicant named below, have read the By-Laws of the Lightning Protection Institute (LPI), as revised and adopted October 6, 2014, and that I understand said By-Laws and represent that all officers and employees of said company applicant will abide by said By-Laws as a condition of acceptance and continuation of said company applicant's membership in the LPI.

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(CC	отпрану матне)
(Co	ompany Address)
nature)	(Printed Name and Title)
to before me	thisday of, 2
	thisday of, 2  (Printed Name)
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	(Co



# Company Contact Information (Questions? Please contact us at 1-800-488-6864)

Fill-out the contact information below EXACTLY as you wish it to appear in our records, please complete electronically or PRINT NEATLY.

1.	General Contact Information: list you in our internal database wi	•	•	and
	Your Name:	•		
	Company's Name:			
	Mailing Address:			
2.	City:			
	Company's Name:			<u></u>
	Department (if none write "n/	a"):		<u></u>
	Mailing Address:			<u></u>
	City:	State:	Zip:	<u></u>
3.	Contact Information to be sho	own on our We	ebsite:	
(LP	I will list EXACTLY how you wish yo	our name to app	pear those who view	you at our website
ww	vw.lightning.org). If you leave a spa	ace "blank" belo	ow, that space will b	e blank on your listing.
*N	ote: this is how the public will be a	able to contact y	ou, so please comp	lete this section.
Со	mpany Name:			
Ma	ain Contact Person:			
Str	eet or Mailing Address:			
Cit	y:	State:	Zip:	
Ph	one Number:			
То	ll Free:	Fax:		
Ma	ain contact Email:			
Со	mpany Website:			
is c	signing below, I attest that the con accurate to the best of my knowled website, I understand it is my resp	lge. If any of this	s information chang	•
Ov	vner/Representative Signature:			Date:



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(Str	reet Address)		(City)	(State)	(Zip)
(Ph	one number)	(	E-Mail Address)		
Re	(Applicant company name):				
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(Ap	plicant Street Address)		(City)	(State)	(Zip)
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3.	Please describe the quality of wo	ork provi	ded by the appl	icant:	
<u> </u>	How would you define the applic	cant'srep	outation/charac	ter?	
5.	Please provide any additional co company		•	_	e applicant and
	-				
Sig	ned:	Co	mpany:		

(Note: 3 business references are required with application)